



ידיעון השבוע

של עדת ישראל ועדת ישורון

Shabat Devarim, Chazon

Lördagen den 29 juli 2017 - 6 AV 5777

Ljuständning: 20.00 (21.05 utanför tullarna) **Shabat slutar:** 22.29

Parashat Hashavua: 5:e MB 1:1 – 3:22 sid 279

Haftara: Chazon Jeshejahu, Jesaja 1:1-27 sid 414

Tidigast tid för Mincha: 13.54

Adat Jisrael

**Mincha/Kabbalat Shabat/
Maariv:** 20.00

Shacharit Shabat: 09.00

Kiddush: Adat Jisrael bjuder.

G-dstjänster under veckan:

Söndag: 08.15

Vardagar: 07.30

Adat Jeschurun

**Mincha/Kabbalat Shabat/
Maariv:** Endast i Adat Jisrael

Shacharit Shabat: 09.00
Dvar torah av Yossi Shain.

Barn-g-dstjänst: 11.00

Kiddush: Olof Pettersson och
Joanna Metzger bjuder på Pre-
Shabbat Chatan kidush.

G-dstjänster under veckan:

Endast i Adat Jisrael.



Tisha BeAv - endast i Adat Jisrael

Erev Tisha BeAv, måndagen den 31 juli. Fastan börjar 20.58, maariv, echa 22.00.

Tisdag 1 augusti: Shacharit, Kinot 07.30. Mincha: 18.00, fastan slut: 22.20.

Parashat Hashavua

In several different sources, we can find a similar introduction to the topic of Fast Days. Kitzur Shulchan Aruch puts it like this: The “tachlis” (purpose - inadequate translation, but...) of a Fast Day is to awaken our hearts to embark on the pathways of T’shuva. The sources further indicate that our “agenda” for a Fast Day should include pondering the sins which caused the calamities that are commemorated by the Fast Days and personal resolutions to do something to repair the situation by reversing the negative behavior that is the root of our troubles. With Tish’a b’Av fast (pun intended) approaching, let us ask ourselves the following test question.

Take the famous story from the Gemara of Kamtza and Bar Kamtza. Picture yourself as one of the guests at that ill-fated wedding feast. You overhear Bar Katza being asked to leave. You hear him begging to be allowed to stay to avoid the embarrassment of being thrown out. You hear him offer to pay his way, to pay for half the feast, to pay for the whole feast. And you see him tossed out. What do you do? What would you have done? Would you have gone over to the host and asked him to allow BK to stay? Or would you have asked someone at your table to pass the chumus and the roasted eggplant with techina?

Hold that thought. Another question in this 9Av Character Test. And this one relates to the original tragedy of Tish’a b’Av and to Parshat D’varim Picture this: Midbar Paran (possibly Ritma), 2489 (to Creation) - the 8th of Av. The 12 spies, all prominent leaders of the people, return from a 40-day trek in the Land of Canaan (the future Eretz Yisrael). 10 of the spies speak against our entering the land because of the strong people who dwell there, among other reasons. Kalev and Yehoshua speak out in support of G-d’s plan and wishes that the people proceed to the Promised Land. People are panicking at the words of the 10 other spies. They are screaming that their children will become orphans and their wives, widows. You are in the crowd. What do you do? What do you say? Do you open your mouth in support of Kalev and Yehoshua, and of G-d? Do you risk the crazed mood of the masses? Do you remain silent? Do you join in with the majority?

Two situations; two sets of soulsearching questions. The fact is that we really cannot answer those questions. The best we can say is, “I hope that if I would have been there, I would have done the right thing, the proper thing. But I can-

not really say for sure. I'd like to think that I am the type of person that would not just ignore injustice. I'd like to think that I wouldn't get caught up in the mob mentality." But we cannot answer those questions with any confidence. Whatever we'd say would be speculation and perhaps, wishful thinking. So here are modifications to the two above situations, with questions we can answer. And whose answers are crucial to the Geula process (or the perpetuation of the galut, chas v'shalom).

Not thousands of years ago; not hundreds of years ago. Not even yesterday. These questions are for today and tomorrow. How do you react when someone is being unfairly berated or embarrassed? Not Bar Kamtza, but a friend or neighbor. Or just a fellow human being. Do you try to do something positive in such a situation, or do you just avert your eyes and pretend you don't know what's going on? How do you react when a fellow Jew speaks negatively about Israel? When you here someone saying, "It's a nice place to visit, but I wouldn't want to live there"? Or when someone says, "You have to be crazy to make Aliya"?

These situations are not part of the list of the five calamities that befell the Jewish People on Tishà b'Av, but they are two of the situations that contribute to our continued state of exile. Unfaithfulness to G-d and Torah is unfortunately alive and well in our time. Sin'at Chinam continues to thrive. Present day meraglim are still trying to tell us that Judaism can better survive in the midbars of the Diaspora - so who needs Israel. These are what caused punishment and exile and destruction. These are what keep us in exile. And these are what we can do something about to hasten the Redemption, in our time.

Från OU.org

AKTUELLT

Kosherians öppettider i sommar

Från och med 3 juli: öppet onsdag- fredag 11-16

OBS: stängt vecka 29 och 30 , 17/7-28/7. Åter öppet from 3 augusti onsdag-fredag 11-16. Normala tider åter från skolstarten.

Vi kommer under sommaren att erbjuda lättare köttig servering smörgåsar och kall tallrik .



Arba Minim till Sukkot

Det finns möjlighet att beställa Arba Minim via Judiska församlingen, innan 2017-08-05. Självkostnadspris som vanligt och beställningen är bindande.

Beställning görs via epost eller telefon:

e-post: ervin.meisels@jfst.se, telefonsvarare 08-587 858 48.

Var vänlig ange namn, adress, telefon-nummer, e-postadress och antal.



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Swishnummer: 123 237 05 75

MVH Styrelsen Synagogeföreningen Adas Jisrael



Kontakt

För ärenden till synagogornas styrelser hänvisas till ledamöterna eller info@jeschurun.se alternativt info@adatjisrael.se.

Den som önskar ge Kiddush anmäler detta till respektive synagoga. Önskemål om formulering av text och annan information anmäls till

danielmeisels@hotmail.com senast måndag klockan 22 före kommande blad.