



# ידיעון השבוע

של עדת ישראל ועדת ישורון

## Shabat Vaetchanan, Shabat Nachamu

Lördagen den 5 augusti 2017 - 13 Av 5777

**Ljuständning:** 19.30 (20.48 utanför tullarna) **Shabat slutar:** 22.08

**Parashat Hashavua:** 5:e MB 3:23 – 7:11 sid 285

**Haftara:** Nachamu, Jesaja 40:1 - 26 sid 416

**Tidigast tid för Mincha:** 13.52

### Adat Jisrael

**Mincha/Kabbalat Shabat/  
Maariv:** 19.30

**Shacharit Shabat:** 09.00  
Dvar Tora av Yossi Shain

**Kiddush:** Adat Jisrael bjuder.

**G-dstjänster under veckan:**  
Söndag: 08.15  
Vardagar: 07.30

### Adat Jeschurun

**Mincha/Kabbalat Shabat/  
Maariv:** Endast i Adat Jisrael

**Shacharit Shabat:** 09.00  
Rabbin Maccabi predikar  
**Barn-g-dstjänst:** 11.00  
**Kiddush:** Adat Jeschurun  
bjuder.

**G-dstjänster under veckan:**  
Endast i Adat Jisrael.



### Mazal tov!

Mazal tov till Joanna Metzger och Olof Pettersson som gifter sig på söndag!

### Jahrzeit

Sune Gellberg har Jahrzeit följande tider. Onsdagen den 9 augusti klockan 19.00 i Chabadhuset, 10 augusti 07.30 i Adat Jisrael samt 10 augusti klockan 19.00 i Chabadhuset.

## Parashat Hashavua

Before, On, and After As D'varim is always read on the Shabbat before Tish'a b'Av, so too is Va'etchanan always read on the Shabbat after Tish'a b'Av. More - the beginning of Va'etchanan is read in the afternoon of the Shabbat before Tish'a b'Av (and sometimes, as it is this year, on the Monday morning before Tish'a b'Av) and part of Va'etchanan is read on Tish'a b'Av morning. Va'etchanan is very much associated with Tish'a b'Av. The review of the Sin of the Spies in Parshat D'varim serves as an introduction to Tish'a b'Av, in line with the Mishna's (Ta'anit 4:6) statement that the first of five calamities that occurred on the 9th of Av was the decree upon the adult male population of the Generation of the Midbar to die out during forty years of wandering (as a result of the panic that followed the report of the spies).

The portion of Va'etchanan which we read on Tish'a b'Av morning is a stern warning against idolatry - which was the major cause of the destruction of the first Beit HaMikdash - which, of course, is the "main feature" of Tish'a b'Av's black character (until things change with the Geula). But Va'etchanan also shows us the hope and pathway to a new beginning. It takes us back to the beginning of nationhood, before some of our early "mistakes". Out of chronological order, after telling us about the sin of the spies and the harsh decree upon that generation (the adult male population thereof), this week's sedra brings us back to Sinai and we re-experience Matan Torah again. Maybe we can learn from the past. Maybe this time, we won't get into trouble with the golden calf. Maybe we won't complain about the manna. Maybe we won't let the Meraglim panic us into turning our backs to G-d.

Can that happen? Do we get another chance for all of those things? The answer is - yes, always. That's the mechanism of T'shuva. Repentance cannot actually erase what we have done, nor can it erase what our ancestors did. But we can react better to similar kinds of situations, having learned from our past deeds and their repercussions and from the deeds of previous generations and the repercussions of their deeds. The important thing is that Moshe Rabeinu is giving us a hopeful opportunity to start over and get things right.

One of the glitches in the above is that the people who heard Moshe's words in those last 37 days of his life, didn't use their opportunity efficiently and, as Tanach records, there was plenty of further rebellion and back-sliding, and breach of faith with G-d, and too many et ceteras to list them here. So what's the point? The point is that we, today, are being addressed by Moshe Rabeinu via the book of D'varim, and we have the challenge to respond properly. Perek 4 - And now Israel, listen and understand the laws and statutes that I, Moshe, am teaching you - in order that you (we) will live and come and settle the Land...

Our response. Okay to that. We will. We've learned our lessons. Warning: You saw what happened to those who turned to idolatry. Bad news. Okay, we finally get the point. Remember this; avoid that. Especially since we are not hearing these words for the first time, but have thousands of years of history to learn from, we are in that special place of NOW and we know what we have to do. (Of course, past generations also were in this position - but that's in the past; we are the CHAYIM KUL'CHEM HAYOM. We are alive today and we know what we must do. KI TOLID BANIM...

When we have been in the Land for generations and become corrupt... No! We mustn't let that happen again. We have been shown (history) in order to know that HaShem is G-d; there is no other besides Him! Va'etchanan, with its Aseret HaDibrot and its Sh'ma, and its many inspiring, beautiful p'sukim, encourages us. Let's take the challenge and succeed.

Från OU.org

# AKTUELLT

## Kosherians öppettider i sommar

Från och med 3 juli: öppet onsdag- fredag 11-16

OBS: stängt vecka 29 och 30 , 17/7-28/7. Åter öppet from 3 augusti onsdag-fredag 11-16. Normala tider åter från skolstarten.

Vi kommer under sommaren att erbjuda lättare köttig servering smörgåsar och kall tallrik .



## Arba Minim till Sukkot

Det finns möjlighet att beställa Arba Minim via Judiska församlingen, innan 2017-08-05. Självkostnadspris som vanligt och beställningen är bindande.

Beställning görs via epost eller telefon:

e-post: [ervin.meisels@jfst.se](mailto:ervin.meisels@jfst.se), telefonsvarare 08-587 858 48.

Var vänlig ange namn, adress, telefon-nummer, e-postadress och antal.



## Adat Jisrael nu med Swish

Vill du ge donationer på ett smidigt och modernt sätt till din favoritförening Adas Jisrael? Då är du välkommen att swisha pengar från och med nu!

Swishnummer: 123 237 05 75

MVH Styrelsen Synagogeföreningen Adas Jisrael



## Kontakt

För ärenden till synagogornas styrelser hänvisas till ledamöterna eller [info@jeschurun.se](mailto:info@jeschurun.se) alternativt [info@adatjisrael.se](mailto:info@adatjisrael.se).

Den som önskar ge Kiddush anmäler detta till respektive synagoga. Önskemål om formulering av text och annan information anmäls till [danielmeisels@hotmail.com](mailto:danielmeisels@hotmail.com) senast måndag klockan 22 före kommande blad.